South Dakota State University Extension

South Dakota 4-H Key Award Application

Name: _____ County: _____

The South Dakota State 4-H Office will only accept applications on the currently approved Checklist form. Applications must be submitted by the County 4-H Office to the State 4-H Office via email to sdsu.4h@sdstate.edu on/before November 1 for the previous 4-H Program year.

1. Aged 16-19 as of January 1 of the current 4-H program year. ☐ Yes ☐ No
2. Date youth received the County's 4-H Citizenship Medal: _____
3. Date youth received the County's 4-H Leadership Medal: _____
4. Earned two project medals:

   Name of Medal 1: _____ Date: _____

   Name of Medal 2: _____ Date: _____
5. During different 4-H program years, attended and participated in three county or state 4-H educational events/ activities and used the knowledge to plan and conduct three different one-hour workshops for 4-H clubs and/or county members.

   Name of Event/Activity: _____ Date: _____

   Name of Event/Activity: _____ Date: _____

   Name of Event/Activity: _____ Date: _____
6. During different 4-H program years, provided leadership at three county or state 4-H education events/ activities. In each section below, define your responsibilities, the date and how fulfilled.

   Name of Leadership Event/Activity: _____ Date: _____
   Description:

   Name of Leadership Event/Activity: _____ Date: _____
   Description:

   Name of Leadership Event/Activity: _____ Date: _____
   Description:

7. **During different 4-H program years, participated in two 4-H related Public Presentation competitions higher than the club level.**

   Title of Public Presentation: _____ Date: _____

   Title of Public Presentation: _____ Date: _____

8. **During different 4-H program years, held two 4-H officer positions.**

   Name of office position: _____ Date: _____

   Name of office position: _____ Date: _____

9. **During the current 4-H program year, wrote a letter to the editor of a local newspaper, explaining how the South Dakota 4-H program has impacted your life.** ☐ Yes ☐ No

   *Please attach a copy of the letter and a photo of the youth to this application with the name of the newspaper and the date published.

_____ _____

Signature of Youth's South Dakota 4-H Club Leader Date

_____ _____

Signature of South Dakota County 4-H Educator Date

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