



South Dakota 4-H Key Award Application

Name: _____ County: _____

The South Dakota State 4-H Office will only accept applications on the currently approved Checklist form. Applications must be submitted by the County 4-H Office to the State 4-H Office via email to sdsu.4h@sdstate.edu on/before November 1 for the previous 4-H Program year.

1. Aged 16-19 as of January 1 of the current 4-H program year. ☐ Yes ☐ No

2. Date youth received the County's 4-H Citizenship Medal: _____

3. Date youth received the County's 4-H Leadership Medal: _____

4. Earned two project medals:

Name of Medal 1: _____ Date: _____

Name of Medal 2: _____ Date: _____

5. During different 4-H program years, attended and participated in three county or state 4-H educational events/activities and used the knowledge to plan and conduct three different one-hour workshops for 4-H clubs and/or county members.

Name of Event/Activity: _____ Date: _____

Name of Event/Activity: _____ Date: _____

Name of Event/Activity: _____ Date: _____

6. During different 4-H program years, provided leadership at three county or state 4-H education events/activities. In each section below, define your responsibilities, the date and how fulfilled.

Name of Leadership Event/Activity: _____ Date: _____

Description: _____

Name of Leadership Event/Activity: _____ Date: _____

Description: _____

Name of Leadership Event/Activity: _____ Date: _____

Description: _____

7. During different 4-H program years, participated in two 4-H related Public Presentation competitions higher than the club level.

Title of Public Presentation: _____ Date: _____

Title of Public Presentation: _____ Date: _____

8. During different 4-H program years, held two 4-H officer positions.

Name of office position: _____ Date: _____

Name of office position: _____ Date: _____

9. During the current 4-H program year, wrote a letter to the editor of a local newspaper, explaining how the South Dakota 4-H program has impacted your life. ☐ Yes ☐ No

*Please attach a copy of the letter and a photo of the youth to this application with the name of the newspaper and the date published.

Signature of Youth's South Dakota 4-H Club Leader

Date

Signature of South Dakota County 4-H Educator

Date