



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



County _____

PUBLIC PRESENTATIONS Demonstration Scoresheet

Name _____ ID _____ Age Division _____ Individual _____ Team _____
Name _____ ID _____ Age Division _____ Individual _____ Team _____
Title _____

CRITERIA	Points Possible	Comments
Introduction – 10 Points - Captures audience attention & tells audience what you are going to tell them - Introduce yourself: include name, age, club, years in 4-H	1 2 3 4 5 1 2 3 4 5	
Body – 35 Points - Organization of materials & talk - Content quality/facts/sound research & methods, terms - Accurate and complete information - Usefulness of information - Coordination of speaking and showing - Use of words, voice, gestures & movement - Originality	1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5	
Visuals - including Power Point – 15 Points - Visible and/or readable - Interest - Emphasize main points - Appropriately constructed - Suitable	1 2 3 1 2 3 1 2 3 1 2 3 1 2 3	
Accomplishment - 10 points - Desire results discussed or demonstrated - Finished product shown or task completed	1 2 3 4 5 1 2 3 4 5	
Summary – 10 Points - Main points emphasized, definite closing, sources cited - Ability to answer questions	1 2 3 4 5 1 2 3 4 5	
Stage Presence - 10 Points - Contestant's enthusiasm and poise - Suitable attire, appearance, and posture	1 2 3 4 5 1 2 3 4 5	
Relates to 4-H Program and/or Project – 10 Points - Stated the word 4-H and stated the specific project or program - Teaches listener or audience about project or program	1 2 3 4 5 1 2 3 4 5	
Length of Presentation: Start _____ End _____ Minimum time – Beg. 3 min.; Jr. 5 min.; Sr. 7 min. Maximum time limit: 25 minutes (If under, deduct 3 points. If over, deduct 3 points for first minute over and 1 point per each additional minute.)		
Senior Assistance Deduction: If senior age 4-H member receives assistance setting up presentation by adult, deduct 3 points.		
TOTAL	100	
Comments:		

_____		Circle Appropriate Ribbon Placing			
Judge's Signature		Purple (100-90)	Blue (89-80)	Red (79-70)	White (69 & below)
_____		Judge's Signature			

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