



SOUTH DAKOTA STATE UNIVERSITY EXTENSION



# PHOTOGRAPHY EXHIBIT – Entry Label

Name: \_\_\_\_\_ County: \_\_\_\_\_ Lot: \_\_\_\_\_

Years in Photography: \_\_\_\_\_ Years in Lot: \_\_\_\_\_ Project Description: \_\_\_\_\_

Make & Model of Camera Used: \_\_\_\_\_ Number of megapixels: \_\_\_\_\_

Type of printer used: Home Photo Kiosk Mail Order Store developed  
Other \_\_\_\_\_

**What inspired this photo?**

**What are the most important things the judges need to know about your exhibit - special techniques used, challenges encountered, etc.?**

**What knowledge and/or skill have you learned in this project area this year?**

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