



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**



**PUBLIC PRESENTATIONS  
Public Speaking Scoresheet**

Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_  
 Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_  
 Title \_\_\_\_\_

| CRITERIA   | Points Possible   | Comments |
|--|---|----------|
| <b>Introduction - 10 points</b><br>- Captures audience attention & tells audience what you are going to tell them<br>- Introduce yourself: include name, age, club, years in 4-H                                     | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Body – 20 Points</b><br>- Originality<br>- Organization<br>- Content quality and facts: sound research and methods, true, complete and useful<br>- Use of words   | 1 2 3 4 5<br>1 2 3 4 5<br>1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Summary – 10 Points</b><br>- Main points emphasized<br>- Definite closing, sources cited (Sources cited can be throughout presentation)   | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Showmanship - Mechanics of Presenting - 40 points</b><br>- Use of Voice<br>- Eye contact<br>- Facial expressions<br>- Use of gestures<br>- Body movement<br>- Timing<br>- Style<br>- Posture                      | 1 2 3 4 5<br>1 2 3 4 5 |          |
| <b>Stage Presence - 10 Points</b><br>- Contestant’s enthusiasm and poise<br>- Suitable attire, appearance, and posture   | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Relates to 4-H Program and/or Project – 10 Points</b><br>- Stated the word 4-H and stated the specific project or program<br>- Teaches listener or audience about project or program                              | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Length of Presentation: Start _____ End _____</b><br>Minimum 3 Minutes - Maximum 6 Minutes<br>(If under, deduct 3 points. If over, deduct 3 points for first minute over and 1 point per each additional minute.) |   |          |
| <b>Senior Assistance Deduction:</b><br>If senior age 4-H member receives assistance setting up presentation by adult, deduct 3 points.   |   |          |
| <b>TOTAL</b>   | <b>100</b>  |          |
| Comments:  |   |          |

\_\_\_\_\_  
 Judge’s Signature

\_\_\_\_\_  
 Judge’s Signature

| Circle Appropriate Ribbon Placing |                 |                |                       |
|-----------------------------------|-----------------|----------------|-----------------------|
| Purple<br>(100-90)                | Blue<br>(89-80) | Red<br>(79-70) | White<br>(69 & below) |