County _____

SOUTH DAKOTA STATE UNIVERSITY EXTENSION

PUBLIC PRESENTATIONS
Illustrated Talk Scoresheet

Name _____ ID_____ Age Division _____ Individual _____ Team _____

Name _____ ID_____ Age Division _____ Individual _____ Team _____

Title _____

CRITERIA	Points Possible	Comments
Introduction – 10 Points - Captures audience attention & tells audience what you are going to tell them - Introduce yourself: include name, age, club, years in 4-H	1 2 3 4 5 1 2 3 4 5	
Body – 35 Points - Organization of materials & talk - Content quality/facts/sound research & methods, terms - Accurate and complete information - Usefulness of information - Coordination of speaking and showing - Use of words, voice, gestures & movement - Originality	1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5	
Visuals - including Power Point – 25 Points - Visible and/or readable - Interest - Emphasize main points - Appropriately constructed - Suitable	1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5	
Summary – 10 Points - Main points emphasized, definite closing, sources cited - Ability to answer questions	1 2 3 4 5 1 2 3 4 5	
Stage Presence - 10 Points - Contestant's enthusiasm and poise - Suitable attire, appearance, and posture	1 2 3 4 5 1 2 3 4 5	
Relates to 4-H Program and/or Project – 10 Points - Stated the word 4-H and stated the specific project or program - Teaches listener or audience about project or program	1 2 3 4 5 1 2 3 4 5	
Length of Presentation: Start _____ End _____ **Minimum time –** Beg. 3 min.; Jr. 5 min.; Sr. 7 min. **Maximum time limit:** 25 minutes (If under, deduct 3 points. If over, deduct 3 points for first minute over and 1 point per each additional minute.)		
Senior Assistance Deduction: If senior age 4-H member receives assistance setting up presentation by adult, deduct 3 points.		
TOTAL	**100**	

Comments:

_____   _____
Judge's Signature   Judge's Signature

Circle Appropriate Ribbon Placing			
Purple (100-90)	Blue (89-80)	Red (79-70)	White (69 & below)

MC-03725-2026-02-02