



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**



**PUBLIC PRESENTATIONS  
Demonstration Scoresheet**

Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_  
 Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_  
 Title \_\_\_\_\_

| CRITERIA  | Points Possible   | Comments |
|---|---|----------|
| <b>Introduction – 10 Points</b><br>- Captures audience attention & tells audience what you are going to tell them<br>- Introduce yourself: include name, age, club, years in 4-H  | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Body – 35 Points</b><br>- Organization of materials & talk<br>- Content quality/facts/sound research & methods, terms<br>- Accurate and complete information<br>- Usefulness of information<br>- Coordination of speaking and showing<br>- Use of words, voice, gestures & movement<br>- Originality | 1 2 3 4 5<br>1 2 3 4 5 |          |
| <b>Visuals - including Power Point – 15 Points</b><br>- Visible and/or readable<br>- Interest<br>- Emphasize main points<br>- Appropriately constructed<br>- Suitable   | 1 2 3 4 5<br>1 2 3 4 5<br>1 2 3 4 5<br>1 2 3 4 5<br>1 2 3 4 5                           |          |
| <b>Accomplishment - 10 points</b><br>- Desire results discussed or demonstrated<br>- Finished product shown or task completed   | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Summary – 10 Points</b><br>- Main points emphasized, definite closing, sources cited<br>- Ability to answer questions  | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Stage Presence - 10 Points</b><br>- Contestant's enthusiasm and poise<br>- Suitable attire, appearance, and posture  | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Relates to 4-H Program and/or Project – 10 Points</b><br>- Stated the word 4-H and stated the specific project or program<br>- Teaches listener or audience about project or program   | 1 2 3 4 5<br>1 2 3 4 5  |          |
| <b>Length of Presentation: Start _____ End _____</b><br><b>Minimum time</b> – Beg. 3 min.; Jr. 5 min.; Sr. 7 min.<br><b>Maximum time limit:</b> 25 minutes<br>(If under, deduct 3 points. If over, deduct 3 points for first minute over and 1 point per each additional minute.)                       |   |          |
| <b>Senior Assistance Deduction:</b><br>If senior age 4-H member receives assistance setting up presentation by adult, deduct 3 points.  |   |          |
| <b>TOTAL</b>  | <b>100</b>  |          |
| Comments:   |   |          |

| Circle Appropriate Ribbon Placing |                 |                |                       |
|-----------------------------------|-----------------|----------------|-----------------------|
| Purple<br>(100-90)                | Blue<br>(89-80) | Red<br>(79-70) | White<br>(69 & below) |

\_\_\_\_\_  
 Judge's Signature

\_\_\_\_\_  
 Judge's Signature