



# **Appendix A: Community Club Charter Application**

**Charter Checklist** (must be initialed by all appropriate parties listed below)

Volunteer	Local 4-H Professional	State 4-H Office	Checklist Item	
		NA	Requested club has at least 5 youth from 3 families AND at leas 2 certified 4-H volunteers	
NA		NA	Club will meet community need	
NA	NA		Club name deemed acceptable (determined from Legal ID nabelow)	
		NA	If having a treasury, EIN and non-profit type provided (fill out completely in Legal ID below)	
		NA	If having a treasury, EIN confirmation letter attached	
			Completed constitution and bylaws	
			Completed dissolution statement	
			Completed civil rights assurance statement	
NA			Completed charter approval signatures	
NA	NA		Items and charter certificate uploaded to 4-H Online	

# Legal Identification (ID) Requested Legal Name of Club: 4-H Club of South Dakota Lead Volunteer's Name and Contact Phone: Stated purpose of the group: Will you have a treasury? (choose one): Yes No If yes, complete next two lines. \*Federal EIN: \*Attach copy of IRS EIN confirmation letter to this packet when you submit. Which 501c3 non-profit pathway will you use? (choose one): Path 1 Path 2 **Approval Signatures** Having reviewed the full charter application packet, I hereby declare the club listed above 'acceptable' as a duly chartered 4-H club with appropriate rights/responsibilities subject to annual renewal. Local 4-H Professional signature and date: \_\_\_\_\_ State 4-H Program Director signature and date:

# Club Constitution (fill-in all blanks)

#### Article I - Legal Name

The legal name of this 4-H organization shall be \_\_\_\_\_\_ 4-H Club of South Dakota.

#### **Article II - Common Name (optional)**

The common name of this 4-H organization shall be \_\_\_\_\_

## Article III - Membership

#### Section 1 - Eligibility

Any youth in this area/community/county who will reach eight (8) years of age by January 1 or is in the third grade and will not reach their nineteenth birthday on or before January 1 of the current year may become a member of this club regardless of protected class. Youth in the five-to-seven years of age range (on or before January 1 of the 4-H year) who are not yet in third grade may be 4-H Cloverbuds.

#### Section 2 - Re-enrollment

Members must re-enroll in 4-H on an annual basis to retain active 4-H member status.

#### Section 3 - Responsibilities

Each member is encouraged to participate regularly in club meetings and activities. Each member must enroll in a minimum of one (1) project and is encouraged to keep a project record and share what they learned through a talk, demonstration, or exhibit. Participation in the 4-H positive youth development program is a privilege, and participants are expected to show respect and cooperation to 4-H leaders and other participants. Each member is asked to sign and abide by the SD4-H Member Code of Conduct and the Behavior Guidelines established by SD4-H. Participation and membership status may be revoked if conduct violations warrant.

#### Section 4 - Voluntary Dues (optional)

This 4-H club will assess voluntary dues of \_\_\_\_\_\_\_ to cover club expenses for educational programming. If members cannot pay these dues, they need to discuss the situation with the 4-H volunteer leader.

# **Article IV - Fiscal Operations**

The club will follow all rules according the SDSU Extension 4-H Fiscal Guidelines for 4-H Chartered Clubs and Affiliates in accordance with state and federal regulations.

#### **Article V - Amendments**

This constitution may be amended at any regular meeting by a two-thirds vote cast by those in attendance, providing notice has been given at the previous meeting.

## **Article VI - Dissolution**

The organization will have a Dissolution Statement on file with the appropriate County/Unit/State 4-H Office. This document will be included in the organization's charter paperwork on file in the event that the organization dissolves.

# Club Bylaws (fill-in all blanks)

#### **Article I - Meetings**

	Section	1 -	<b>Dates</b>
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The club shall meet regularly every		(day of the week) at
(time) at		(place). Special meetings may
be called by the club president and	4-H leader as needed. Adequate notice will be given	

#### Section 2 - Quorum

A simple majority (one-half plus one) of active members must be present to conduct official business of the club.

#### Section 3 - Order of Business

The following order of business shall be followed at regular club meetings:

- 1. Call to order
- 2. Pledge of Allegiance and the 4-H Pledge
- 3. Roll call
- 4. Minutes of last meeting
- 5. Treasurer's report
- 6. Committee(s) report(s)
- 7. Unfinished business
- 8. New business
- 9. 4-H volunteer leader's report
- 10. Announcements
- 11. Adjournment to daily activity
- 12. Educational program/project/demonstration work
- 13. Recreation/refreshments

Club activities outside the meeting setting (e.g., field/learning trip, community service, fundraiser) do not follow the regular club meeting schedule.

#### Section 4 - Meeting Procedure

Meetings shall be g	overned by the following	ng decision-making proce	edure:
(choose one)	Consensus Model	Robert's Rules	Martha's Rules

#### **Article II - Election of Officers**

The officers of this club shall be elected at the first regular meeting in \_\_\_\_\_\_ (month). They shall be office for one 4-H year. All active members are eligible to vote and run for office. Regardless of club meeting procedure in Article 1. Section 4. listed above, voting is by majority rule and is done by secret ballot.

#### Article III - Officers

When sufficient membership and maturity allows, the officers of this club shall include at least a president, vice-president, secretary, treasurer, and reporter. Duties of the individual offices are as follows:

#### Section 1: Duties of the president:

- Coordinate the effective functioning of the club with the volunteer leader(s),
- 2. Preside at all meetings of the club, enforce the bylaws, and exercise supervision over the affairs of the club,
- 3. Appoint standing and special committees,
- 4. Serve as an ex officio member of each committee, except the nominating committee,
- 5. And serve as potential delegate to the county 4-H Promotion and Expansion Comm.

#### Section 2: Duties of the vice-president:

- 1. Assist the president and perform the duties of the president in his/her absence,
- 2. Serve as chairman of the program committee,
- 3. And plan all club educational/off-site programs well in advance.

#### Section 3: Duties of the secretary:

- 1. Keep a full and correct record of all proceedings of the club,
- 2. Have charge of club correspondence,
- 3. And keep the roll and read the minutes at each meeting.

#### Section 4: Duties of the treasurer:

- 1. Prepare a budget for approval by the club,
- 2. Receive, hold, and pay out all moneys of the club as designated by the adopted budget (any expenditures over \$ \_\_\_\_\_\_ not included in the budget must be approved by the executive committee),
- 3. Keep an accurate record of the receipt and expenditures of all funds,
- 4. And present a financial statement when requested to do so.

#### Section 5: Duties of the reporter:

- 1. Report activities of the club to local news media,
- 2. And report novel activities to the local 4-H professional.

#### **Article IV - Committees**

#### Section 1 - Audit Committee

An audit committee consisting of one member, parent, and volunteer–none of whom have signatory rights on the financial accounts–will conduct an audit of the club financial records. The volunteer leader provides the appropriate records to the local 4-H office annually.

#### **Section 2 – Standing or Special Committees**

Standing or special committees will be created as needed (e.g., nominating, fundraising). Members are expected to volunteer for committee assignments.

# **Dissolution Statement** (fill-in all blanks)

#### Introduction

In accordance with laws governing non-profit organizations, if a chartered 4-H organization disbands, all funds in the club/group treasury and any other club property can only be given to a) another local 4-H chartered organization or b) (for that year's dues only) another local non-profit organization of meaning to the group.

# **Dissolution Clause and Procedure**

Upon dissolution and termination of the stated 4-H organization for any reason, the officers shall take full account of the 4-H organization assets and liabilities and shall liquidate the assets and apply and distribute the proceeds there from in the following order:

A. To the payment of the debts and liabilities of the above named 4-H organization.

	e remaining balance shall be distributed to the group.		_	
	ompliance with the foregoing terms and lub of South Dakota shall cease.	manner of distribution,	the	·
Signatu	ire of Club Volunteer Leader	County		Date
	his dissolution statement will not conclud is reminded to file a termination notice wi		•	
It is the origin, a	<b>Rights Assurance Statement</b> (fill- policy of the University and SDSU Exten ancestry, citizenship, sexual orientation, re hat may become protected under the law	sion not to discriminat eligion, age, disability,	genetic information, veteral	
includir agrees color, n the Edu 1975, a agree to	cument must be signed by any entity that it and its staff/volunteers will abide that it and its staff volunteers will abide that it and its staff voluntee	s, seminars and grant by all federal laws prob provided for by Title \ 4 of the Rehabilitation 1990. By signing this sion and the United St	projects. By signing this ag ibiting discrimination on the I of the Civil Rights Act of Act of 1973, the Age Discr document, the undersigned	preement, the entity e bases of race, 1964, Title IX of rimination Act of d understand and
SDSU E	Extension cannot provide any service to a ination.	any club, organization,	business or entity that known	wingly practices
This As	surance Statement declares that:			
(Name	of Community Club)			
(Volunte	eer Leader Mailing Address)			
(Signati	ure of Entity President)	(Date)		
	ot discriminate in membership, participati ess of any protected class described abo		at the organization is open	to all persons,

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