



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

State 4-H Ambassador Program

Application Form (Due August 5, 2025)



Applicant Details (please print):

Name: _____ Birthdate: _____

Applicant's Phone Number: _____ Text messages allowed? Yes No

Applicant's Email: _____

Gender: _____ 4-H County: _____ Year's in 4-H: _____

Guardian Details (please print):

Guardian's Name: _____

Guardian's Phone Number: _____ Text messages allowed? Yes No

Guardian's Email: _____

Committee Involvement:

Do you wish to serve on a State 4-H Ambassador Committee: Yes No

If yes, please select the desired committee (choose one):

SkillsX by 4-H (see SkillsX by 4-H committee position description for more details)

4-H Gala (see 4-H Gala committee position description for more details)

Personal Narrative:

Please answer the following questions in no more than three typed pages.

- 4-H Experiences
 - Summarize your involvement in 4-H (local, county, state and national levels). Do not list ribbons or awards.
 - What has been your most rewarding 4-H experience and why?
- Leadership Experiences
 - Summarize your leadership responsibilities and/or positions (in 4-H, school, your community and other activities).
 - What has been your most fulfilling leadership experience and why?
- Personal Statement
 - What do you think you can contribute to the South Dakota State 4-H Ambassador Program?
 - Why do you want to be a South Dakota State 4-H Ambassador?

References:

Please include three letters of recommendation from each of the following:

Letters of recommendation can be included in the application package or sent directly to the following address: SDSU Extension c/o Julia Thaden Berg Agriculture Hall 128 Box 2207E, Brookings, SD 57007. Letters MUST be received by August 5, 2025.

- The 4-H Youth Program Advisor/Assistant or secretary from the applicant's 4-H county
- A 4-H Leader or Volunteer
- A 4-H member or alumni (not over the age of 21)

*References may not be from family members of the applicant.

Interview Process: (Select preferred interview method)

Virtual (Zoom Platform)

In-person (At State Fair)

*If virtual interview is selected, a link will be provided in later communications. A formalized invitation to interview will be emailed to each applicant shortly after the application deadline closes.

Preferred Time during State Fair: (Circle or highlight at least three, all times in Central Time)

Wednesday (8/27/25)	Thursday (8/28/25)	Friday (8/29/25)	Saturday (8/30/25)	Sunday (8/31/25)
10:00-10:30 a.m.		10:00-10:30 a.m.		10:00-10:30 a.m.
10:40-11:10 a.m.		10:40-11:10 a.m.		10:40-11:10 a.m.
11:20-11:50 a.m.		11:20-11:50 a.m.		11:20-11:50 a.m.
12:00-12:30 p.m.		12:00-12:30 p.m.		12:00-12:30 p.m.
12:40-1:10 p.m.		12:40-1:10 p.m.		
1:20-1:50 p.m.		1:20-1:50 p.m.		
2:00-2:30 p.m.				
2:40-3:10 p.m.				
3:20-3:50 p.m.	3:20-3:50 p.m.		3:20-3:50 p.m.	
4:00-4:30 p.m.	4:00-4:30 p.m.		4:00-4:30 p.m.	
4:40-5:10 p.m.	4:40-5:10 p.m.		4:40-5:10 p.m.	
5:20-5:50 p.m.	5:20-5:50 p.m.		5:20-5:50 p.m.	
6:00-6:30 p.m.	6:00-6:30 p.m.		6:00-6:30 p.m.	
	6:40-7:10 p.m.		6:40-7:10 p.m.	

I have prepared this application personally. To the best of my knowledge, this information is truthful and accurate. If selected, I am willing to accept the responsibilities and duties of a South Dakota State 4-H Ambassador according to the position description.

Applicant Name Printed _____

Signature of Applicant _____ Date _____

Signature of Applicant Parent/Guardian _____ Date _____

Applications must be received by: August 5, 2025

Mail application material to:

SDSU Extension State 4-H Office

Attn: Julia Thaden

Berg Agriculture Hall 110, Box 2207E

Brookings, SD 57007

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