South Dakota State University Extension

State 4-H Ambassador Program

Application Form (Due August 10)

Applicant Details (please print):

Name: _____ Birthdate: _____

Applicant's Phone Number: _____ Text messages allowed? ☐ Yes ☐ No

Applicant's Email: _____

Gender: _____ 4-H County: _____ Year's in 4-H: _____

Guardian Details (please print):

Guardian's Name: _____

Guardian's Phone Number: _____ Text messages allowed? ☐ Yes ☐ No

Guardian's Email: _____

Committee Involvement:

Do you wish to serve on a State 4-H Ambassador Committee: ☐ Yes ☐ No

If yes, please select the desired committee (choose one):

☐ **SkillsX by 4-H** (see SkillsX by 4-H committee position description for more details)

☐ **4-H Gala** (see 4-H Gala committee position description for more details)

Personal Narrative:

Please answer the following questions in no more than three typed pages.

1. 4-H Experiences
   - Summarize your involvement in 4-H (local, county, state and national levels). Do not list ribbons or awards.
   - What has been your most rewarding 4-H experience and why?

2. Leadership Experiences
   - Summarize your leadership responsibilities and/or positions (in 4-H, school, your community and other activities).
   - What has been your most fulfilling leadership experience and why?

3. Personal Statement
   - What do you think you can contribute to the South Dakota State 4-H Ambassador Program?
   - Why do you want to be a South Dakota State 4-H Ambassador?

References:

Please include three letters of recommendation from each of the following:

Letters of recommendation can be included in the application package or sent directly to the following address: SDSU Extension c/o Hilary Risner Berg Ag Hall 128 Box 2207E, Brookings, SD 57007. Letters MUST be received by August 10.

- The 4-H Youth Program Advisor/Assistant or secretary from the applicant's 4-H county
- A 4-H Leader or Volunteer
- A 4-H member or alumni (not over the age of 21)

*References may not be from family members of the applicant.

Interview Process: (Select preferred interview method)

☐ Virtual (Zoom Platform) ☐ In-person (At State Fair)

*If virtual interview is selected, a link will be provided in later communications. A formalized invitation to interview will be emailed to each applicant shortly after the application deadline closes.

Preferred Time during State Fair: (Circle or highlight at least three, all times in Central Time)

Wednesday (8/28/24)	Thursday (8/29/24)	Friday (8/30/24)	Saturday (8/31/24)	Sunday (9/1/24)
9:00-9:30 a.m.	9:00-9:30 a.m.		9:00-9:30 a.m.	9:00-9:30 a.m.
9:40-10:10 a.m.	9:40-10:10 a.m.		9:40-10:10 a.m.	9:40-10:10 a.m.
10:20-10:50 a.m.	10:20-10:50 a.m.		10:20-10:50 a.m.	10:20-10:50 a.m.
11:00-11:30 a.m.	11:00-11:30 a.m.		11:00-11:30 a.m.	11:00-11:30 a.m.
11:40 a.m. - 12:10 p.m.				
1:00-1:30 p.m.				
1:40-2:10 p.m.				
2:20-2:50 p.m.				
3:00-3:30 p.m.				
3:40-4:10 p.m.				
4:20-4:50 p.m.	4:20-4:50 p.m.	4:20-4:50 p.m.	4:20-4:50 p.m.	
5:00-5:30 p.m.	5:00-5:30 p.m.	5:00-5:30 p.m.	5:00-5:30 p.m.	
5:40-6:10 p.m.	5:40-6:10 p.m.	5:40-6:10 p.m.	5:40-6:10 p.m.	
	6:20-6:50 p.m.	6:20-6:50 p.m.	6:20-6:50 p.m.	
	7:00-7:30 p.m.	7:00-7:30 p.m.	7:00-7:30 p.m.	

I have prepared this application personally. To the best of my knowledge, this information is truthful and accurate. If selected, I am willing to accept the responsibilities and duties of a South Dakota State 4-H Ambassador according to the position description.

Applicant Name Printed _____

Signature of Applicant _____ Date _____

Signature of Applicant Parent/Guardian _____ Date _____

Applications must be received by: August 10th

Mail application material to:

SDSU Extension State 4-H Office
Attn: Hilary Risner
Berg Ag Hall 128, Box 2207E
Brookings, SD 57007

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu.

© 2024, South Dakota Board of Regents

MC-03478-01