

**UNIVERSITY EXTENSION** 

State 4-H Ambassador Program

Application Form (Due August 15)



# **Applicant Details (please print):**

Name:			Birthdate:		
Applicant's Phone Number:			Text messages allowed?	Yes	No
Applicant's Email:					
Gender:	4-H County:		Year's in 4-H:		
Guardian Details (please	print):				
Guardian's Name:					
Guardian's Phone Number:			Text messages allowed?	Yes	No
Guardian's Email:					
Committee Involvement:					
Do you wish to serve on a State	4-H Ambassador Committee:	Yes	No		

If yes, please select the desired committee (choose one):

**SkillsX by 4-H formally known as Teen Leadership Conference** (see SkillsX by 4-H committee position description for more details)

Marketing (see marketing committee position description for more details)

### **Personal Narrative:**

#### Please answer the following questions in no more than four typed pages.

- 1. 4-H Experiences
  - Summarize your involvement in 4-H (local, county, state and national levels). Do not list ribbons or awards.
  - What has been your most rewarding 4-H experience and why?
- 2. Leadership Experiences
  - Summarize your leadership responsibilities and/or positions (in 4-H, school, your community and other activities).
  - What has been your most fulfilling leadership experience and why?
- 3. Personal Statement
  - What do you think you can contribute to the South Dakota State 4-H Ambassador Program?
  - Why do you want to be a South Dakota State 4-H Ambassador?

#### **References:**

#### Please include three letters of recommendation from each of the following:

Letters of recommendation can be included in the application package or sent directly to the following address: SDSU Extension c/o Hilary Risner 711 N. Creek Drive Rapid City, SD 57703. Letters MUST be received by August 15.

- The 4-H Youth Program Advisor/Assistant or secretary from the applicant's 4-H county
- A 4-H Leader or Volunteer
- A 4-H member or alumni (not over the age of 21)

\*References may not be from family members of the applicant.

Interview Process: (Select preferred interview method)

Virtual (Zoom Platform) In-person (At State Fair)

\*If virtual interview is selected, a link will be provided in later communications. A formalized invitation to interview will be emailed to each applicant shortly after the application deadline closes.

#### Preferred Time during State Fair: (Circle or highlight at least one, all times in Central Time)

Day	Option 1	Option 2	Option 3	Option 4
Wednesday (8/30/23)		2:00-4:00 pm	4:00-6:00 pm	6:00-8:00 pm
Thursday (8/31/23)	9:00-11:00 am		4:00-6:00 pm	6:00-8:00 pm
Friday (9/1/23)		2:00-4:00 pm	4:00-6:00 pm	6:00-8:00 pm
Saturday (9/2/23)			4:00-6:00 pm	6:00-8:00 pm
Sunday (9/3/23)	9:00-11:00 am			

I have prepared this application personally. To the best of my knowledge, this information is truthful and accurate. If selected, I am willing to accept the responsibilities and duties of a South Dakota State 4-H Ambassador according to the position description.

Signature of Applicant	Date	
Signature of Applicant Parent/Guardian	Date	

## Applications must be received by: August 15th Mail application material to:

SDSU Extension Rapid City Regional Center Attn: Hilary Risner 711 N. Creek Drive Rapid City, SD 57703

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Applicant Name Printed