South Dakota State University Extension

DISPLAY EXHIBIT – Entry Form

Name: _____ County: _____ Project Area: _____

4-H Age: _____ Years in Project Area: _____ Project Description: _____

1. **Why did you select this project? What interested you about it?**

2. **List 2-3 goals you set for this project.**

3. **List the major steps you used to accomplish this project. (Please be specific so the judge understands how the project was completed.)**

4. **Describe your favorite moment, unique feature, or point of pride about this project.**

5. **Describe the biggest challenge you faced and the step(s) you took to overcome the challenge.**

6. **What skills and/or knowledge have you learned in the project area this year? How will this help you in the future?**

7. **Write any additional information that is required for this exhibit as described in the Fair Book. (i.e. horticulture varieties, child development ages, etc.)**

*If a class requires an entry form other than this one, exhibitors are not required to complete this form.

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