

## South Dakota State UNIVERSITY EXTENSION

## **PUBLIC PRESENTATIONS**

Public Speaking



\_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_

Name Title \_\_\_\_

Criteria **Points Possible** Comments **Composition – 40 Points** Introduction – 10 Points - Captures audience attention and tells audience what you are going to 1 2 3 4 5 tell them - Introduce yourself: include name, age, club, years in 4-H 1 2 3 4 5 Body – 20 Points - Originality 1 2 3 4 5 - Organization 1 2 3 4 5 - Content quality and facts: sound research and methods, true, complete 1 2 3 4 5 and useful information - Use of words 1 2 3 4 5 Summary - 10 Points - Main points emphasized 2 3 4 5 1 - Definite closing, Sources cited 2 3 4 5 1 Showmanship – Mechanics of Presenting – 40 Points - Use of Voice 5 1 2 3 4 - Eve Contact 1 2 3 4 5 - Facial Expressions 1 2 3 4 5 - Use of gestures 1 2 3 4 5 - Body Movement 2 34 5 1 - Timina 2 3 4 5 1 - Style 2 3 4 5 1 - Posture 1 2 3 4 5 Stage Presence – 10 Points - Contestant's enthusiasm, and poise 1 2 3 4 5 - Suitable attire and appearance 5 1 2 3 4 Relates to 4-H Program and/or Project - 10 Points - Stated the word 4-H and stated the specific project or program 1 2 3 4 5 - Stated how content teaches the listener or audience about the specific 1 2 3 4 5 project or program **Presentation Length:** Minimum 3 Minutes - Maximum 6 Minutes Start time \_\_\_\_\_ Finish Time \_\_\_ If under, deduct 3 points. If over, deduct 3 points for first minute over and 1 point per each additional minute. Senior Assistance Deduction: If senior age 4-H member receives assistance setting up presentation by adult, deduct 3 points. TOTAL 100 Additional Comments:

## **Circle Appropriate Ribbon Placing**

Purple	Blue	Red	White
(100-90)	(89-80)	(79-70)	(69 & below)

Judge's Signature

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