



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

**PUBLIC PRESENTATIONS
Project Why**



Name _____ ID _____ Age Division _____ Individual _____ Team _____

Name _____ ID _____ Age Division _____ Individual _____ Team _____

Title _____

Criteria	Points Possible	Comments
Ability to Stop Moving Audience – 20 Points - Captures and holds audience attention, originality - Introduce yourself: include your name, age, club, years in 4-H and tells audience what you are going to tell them - Ability to answer audience's questions	1 2 3 4 5 1 2 3 4 5 2 4 6 8 10	
Organization – 30 Points - Content quality & facts: sound research and methods - True, accurate and complete information - Usefulness of information - "Why" is explained - Coordination of speaking and showing, Use of words, voice	1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 2 4 6 8 10 1 2 3 4 5	
Visuals - including Power Point – 30 Points - Organization of visuals and presentation - Visible and/or readable - Attracts attention - Conveys message - Reinforce "Why" - Appropriately constructed, sources cited if applicable	1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5	
Stage Presence 10 Points - Contestant's enthusiasm and poise - Suitable attire, appearance, and posture	1 2 3 4 5 1 2 3 4 5	
Relates to 4-H Program and/or Project – 10 Points - Stated the word 4-H and stated the specific project or program - Stated how content teaches the listener or audience about the specific project or program	1 2 3 4 5 1 2 3 4 5	
Senior Assistance Deduction: If senior age 4-H member receives assistance setting up presentation by adult, deduct 3 points.		
TOTAL	100	

Additional Comments:

Scheduled for 1 hour.

Judge's Signature

Judge's Signature

Circle Appropriate Ribbon Placing

Purple	Blue	Red	White
(100-90)	(89-80)	(79-70)	(69 & below)