



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

**PUBLIC PRESENTATIONS  
Illustrated Talk**



Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_

Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_

Title \_\_\_\_\_

Criteria	Points Possible	Comments
<b>Introduction – 10 Points</b> - Captures audience attention and tells audience what you are going to tell them - Introduce yourself: include name, age, club, years in 4-H	1 2 3 4 5 1 2 3 4 5	
<b>Body – 35 Points</b> - Organization of materials and talk - Content quality/facts/sound research and methods, terms - Accurate and complete information - Usefulness of information - Coordination of speaking and showing - Use of words, voice, gestures and movement - Originality	1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5	
<b>Visuals - including Power Point – 25 Points</b> - Visible and/or readable - Interest - Emphasize main points - Appropriately constructed - Suitable	1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5	
<b>Summary – 10 Points</b> - Main points emphasized, Definite closing, Sources cited - Ability to answer questions	1 2 3 4 5 1 2 3 4 5	
<b>Stage Presence - 10 Points</b> - Contestant's enthusiasm and poise - Suitable attire, appearance, and posture	1 2 3 4 5 1 2 3 4 5	
<b>Relates to 4-H Program and/or Project – 10 Points</b> - Stated the word 4-H and stated the specific project or program - Stated how content teaches the listener or audience about the specific project or program	1 2 3 4 5 1 2 3 4 5	
Length of Presentation: <b>Start</b> _____ <b>End</b> _____ <b>Minimum time</b> – Beg. 3 min.; Jr. 5 min.; Sr. 7 min. <b>Maximum time limit:</b> 25 minutes If under, deduct 3 points. If over, deduct 3 points for first minute over and 1 point per each additional minute.		
<b>Senior Assistance Deduction:</b> If senior age 4-H member receives assistance setting up presentation by adult, deduct 3 points.		
<b>TOTAL</b>	<b>100</b>	
Comments:		

**Circle Appropriate Ribbon Placing**

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
(100-90)	(89-80)	(79-70)	(69 & below)

\_\_\_\_\_  
Judge's Signature

\_\_\_\_\_  
Judge's Signature