

## **COMPANION ANIMAL - LIVE EXHIBIT**



Show Event:	Exhibitor's Age:	Exhibitor's Age:		
County:	Species: Pet's Age:			
Description:				
Criteria	Points Recieved	Comments		
<ol> <li>Animal Evaluation (30 points)</li> <li>Overall appearance/care (5)</li> <li>Eyes: no discharge, clear (5)</li> <li>Nose: no discharge, correct coloring (5)</li> <li>Ears: clean, small (5)</li> <li>Claws, nails, beak, fins (5)</li> <li>Fur, feathers, scales: Well-groomed, no mats, no bumps (5)</li> </ol>				
<ul> <li>Cage/Pen/Tank Evaluation (25 points)</li> <li>Cleanliness and safety of environment (5)</li> <li>Food, water available (5)</li> <li>Adequate space (5)</li> <li>Appropriate enrichment: Toys, exercise equipment, shelter, bedding (5)</li> <li>Temperature/humidity controls (5)</li> </ul>				
<ul> <li>3. Knowledge (45 points)</li> <li>Knowledge of species (10)</li> <li>Knowledge of care (15)</li> <li>Ability to answer questions (10)</li> <li>Presentation ability and confidence (10)</li> </ul>				
Total Points (100)				
Companion Animal Project Area Small Animal Scorecard - County L	Draft adapted with permission from University o	f Nebraska-Lincoln Extension.		

**Circle Appropriate Ribbon Placing** 

Purple	Blue	Red	White
(100-93)	(92-80)	(79-70)	(69 & below)

Judge's Initials

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