



Name: _____ 4-H Age: _____ Birthdate: _____

Primary Phone Number: _____ Email: _____

Gender: _____ 4-H County: _____ 4-H Member ID: _____

Priority Area: ☐ Agriculture ☐ Health & Wellness ☐ Leadership ☐ Science

Committee Involvement:

Do you wish to serve on a State 4-H Ambassador Committee: ☐ Yes ☐ No

If yes, please circle the desired committee:

- **Teen Leadership Conference** (see Teen Leadership Conference committee position description for more details)
 - An Executive committee will serve the Teen Leadership Conference committee. This executive team will consist of the following offices: President, Vice President, Secretary, Treasurer, and Reporter. Selection of these offices will be made at the first planning meeting.
- **Marketing** (see Marketing committee position description for more details)

Please answer the following questions in no more than four typed pages.

1. 4-H Experiences
 - Summarize your involvement in 4-H (local, county, state and national levels). Do not list ribbons or awards.
 - What has been your most rewarding 4-H experience and why?
2. Leadership Experiences
 - Summarize your leadership responsibilities and/or positions (in 4-H, school, your community and other activities).
 - What has been your most fulfilling leadership experience and why?
3. Personal Statement
 - What do you think you can contribute to the South Dakota State 4-H Ambassador Program?
 - Why do you want to be a South Dakota State 4-H Ambassador?

References:

Please include three letters of recommendation from each of the following:

- A SDSU Extension Professional (4-H Youth Program Advisor/Assistant, County 4-H secretary, Field Specialist, etc.)
- A 4-H Leader or Volunteer
- A 4-H member or alumni (not over the age of 21)

*References may not be from family or fellow ambassador candidates.

Interview Process: (Select preferred interview method)

☐ Virtual (Zoom Platform)

☐ In-person (At State Fair)

*If virtual interview is selected, a link will be provided in later communications.

Given the current environmental situation we are in if in-person interviews cannot be held all interviews will be held virtually during these time frames.

Preferred Time during State Fair: (Circle or highlight at least one, all times in Central Time)

Day	Option 1	Option 2	Option 3	Option 4	Option 5
Wednesday (9/2/20)			1:00-3:30pm	3:30-5:30pm	
Thursday (9/3/20)				2:00-4:00pm	4:00-6:00pm
Friday (9/4/20)					4:00-6:00pm
Saturday (9/5/20)	8:00-10:00am	10:00am-12:00pm			4:00-6:00pm
Sunday (9/6/20)	8:00-10:00am				

I have prepared this application personally. To the best of my knowledge, this information is truthful and accurate. If selected, I am willing to accept the responsibilities and duties of a South Dakota State 4-H Ambassador according to the job description.

Applicant Name Printed _____

Signature of Applicant _____ Date _____

Signature of Applicant Parent/Guardian _____ Date _____

I verify that the above 4-H member is a member in good standing. _____
4-H Youth Program Advisor/Assistant or County 4-H Secretary from applicants enrolled 4-H county.

Applications must be postmarked by: August 1st

Mail application material to:

SDSU Extension Rapid City Regional Center
Attn: Hilary Risner
711 N. Creek Drive
Rapid City, SD 57703