



## PUBLIC PRESENTATIONS

### Illustrated Talk



Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_

Name \_\_\_\_\_ ID \_\_\_\_\_ Age Division \_\_\_\_\_ Individual \_\_\_\_\_ Team \_\_\_\_\_

Title \_\_\_\_\_

Criteria	Comments
<b>Introduction</b> - Captures audience attention and tells audience what you are going to tell them - Introduce yourself: include name, age, club, years in 4-H	
<b>Body</b> - Organization of materials and talk - Content quality/facts/sound research and methods, terms - Accurate and complete information - Usefulness of information - Coordination of speaking and showing - Use of words, voice, gestures and movement - Originality	
<b>Visuals - including Power Point</b> - Visible and/or readable - Interest - Emphasize main points - Appropriately constructed - Suitable	
<b>Summary</b> - Main points emphasized, Definite closing, Sources cited - Ability to answer questions	
<b>Stage Presence</b> - Contestant's enthusiasm and poise - Suitable attire, appearance, and posture	
<b>Relates to 4-H Program and/or Project</b> - Stated the word 4-H and stated the specific project or program - Stated how content teaches the listener or audience about the specific project or program	
Length of Presentation: <b>Start</b> _____ <b>End</b> _____ <b>Minimum time</b> – Beg. 3 min.; Jr. 5 min.; Sr. 7 min. <b>Maximum time limit:</b> 25 minutes	
Comments:	

\_\_\_\_\_  
 Judge's Signature

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 Judge's Signature