



Name: \_\_\_\_\_ County: \_\_\_\_\_ Project Area & Lot: \_\_\_\_\_

4-H Age: \_\_\_\_\_ Years in Project Area: \_\_\_\_\_ Project Description: \_\_\_\_\_

- 1. What steps did you take in making this exhibit? Please be specific so the judge understands how the exhibit was completed.**
- 2. What knowledge and/or skills have you learned in this project area this year?**
- 3. What is the most important thing the judge needs to know about your exhibit — challenges, special techniques, etc.?**
- 4. Write any additional information that is required for this exhibit as described in the Fair book (i.e. horticulture varieties, child development ages, etc.).**

\*If a class requires an entry form other than this one, exhibitors are not required to complete this form.

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

02-03-02-05



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